

# AGENDA Tuesday, May 13, 2014 7:30 p.m.

# Village Hall Conference Room

The Village of Glencoe is subject to the requirements of the American with Disabilities Act of 1990. Individuals with disabilities who plan to attend this meeting and who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities, are requested to contact the Village of Glencoe at least 72 hours in advance of the meeting at (847) 835-4114, or the Illinois Relay Center at (800) 526-0844, to allow the Village of Glencoe to make reasonable accommodations for those persons.

### 1. CALL TO ORDER AND ROLL CALL

Tom Scheckelhoff, Chair John Eifler Diane Schwarzbach Peter Van Vechten Rod Winn

### 2. CONSIDER THE APRIL 8, 2014 MEETING MINUTES

Attached is a copy of the minutes from the April 8<sup>th</sup> Historic Preservation Commission meeting.

### 3. **PUBLIC COMMENT TIME**

Individuals interested in addressing the Commission on any matter not listed on the agenda may do so during this time.

### 4. MEET WITH GRAPHIC DESIGNER JENNIFER LOGOTHETTI-GORDON

Graphic designer Jennifer Logothetti-Gordon will be in attendance to discuss the development of a brochure or other graphic support to assist in promoting the Historic Architectural Survey.

### 5. DISCUSS ANNUAL PRESERVATION AWARDS PROGRAM

The Commission will review the list of eligible projects to determine whether or not to host a Preservation Awards Program in 2014.

#### 6. **REVIEW STATUS OF HISTORIC ARCHITECTURAL SURVEY LIST**

Staff will update the Commission on the various phases of the Historic Architectural Survey List:

A) Master List – Residential Only

- B) Recommended Properties List Residential Only
- C) Non-Residential List Commercial, Public, & Religious Buildings and Other Structures/Landscapes

# 7. STANDING PROJECTS

-Ravine Bluffs Entrance Feature	-Educational Event/	-Preservation Fund
Monuments	Encouraging Designation	
-Ravine Bluffs Historic District	-National Register Nominations	-Realtor Outreach
-Certified Local Government Program	-Village Website	-Water Plant

# 8. **REVIEW "INQUIRIES" AND DEMOLITION APPLICATIONS**

- 333 Adams Avenue (Demo App)

# 9. ADJOURN